

Financial Statement – Auditor's Report Candidate – Form 4

Municipal Elections Act, 1996 (Section 88.25)

Instructions

All candidates must complete Boxes A and B. Candidates who receive contributions or incur expenses must complete Boxes C, D, Schedule 1 and Schedule 2 as appropriate. Candidates who receive contributions or incur expenses in excess of \$10,000 must also attach an Auditor's Report.

All surplus funds (after any refund to the candidate or their spouse) shall be immediately paid to the clerk who is responsible for the conduct of the election.

| For the campaign period | ceived nominatio | 1 . — 1 | MM DD | to 2022 12 31 | |
|---|------------------|---------------------|---|---------------|---------------------------------|
| ☐ Initial filing reflecting finances from start of campaign to December 31 (or 45 days after voting day in a by-election) | | | | | |
| Supplementary filing reflecting finances from start of campaign to end of extended campaign period | | | | | |
| Box A: Name of Candidate and Office | | | | | |
| Candidate's name as shown on the ballot | | | | | |
| Last Name or Single Name | | | Given Name(s) | | |
| Podniewicz | | | Ed' | | |
| Office for Which the Candidate Sought Election | | | Ward Name or Number (if any) | | |
| Municipal Councilor | | | | ` • | • |
| Municipality | | | | | |
| Town of Minto | | | | | |
| Spending Limit | | | Contribution Limit | | |
| General Parties and Other Expression | | | ons of Appreciation Contributions from Candidate and Spouse | | |
| \$ 10,612.55 \$ | | | \$ | | |
| I did not accept any contributions or incur any expenses. (Complete Boxes A and B only) | | | | | |
| Box B: Declaration | | | | | |
| I, Ed Podniewicz , declare that to the best of my knowledge a | | | | | to the best of my knowledge and |
| belief that these financial statements and attached supporting schedules are true and correct. | | | | | |
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| | | | | | |
| Signature of Candidate 2022/12/19 Date (vyvy/mm/dd) | | | | | |
| Signature of Candidate Date (yyyy/mm/dd) | | | | | |
| | | | | | |
| Date Filed (yyyy/mm/dd) | Time Filed | Initial of Candidat | nitial of Candidate or Agent (if filed in person) Signature of Clerk or Designate | | |
| 2023-01-09 | 8:30 am | , | | | ANDMA |